

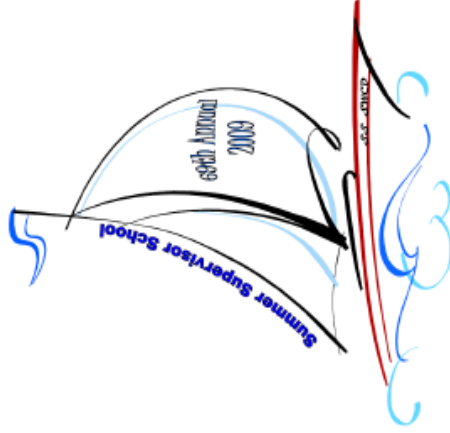


Ohio Federation of Soil and  
Water Conservation Districts

*69th Annual*

*Summer Supervisor School*

*July 27th-29th, 2009*

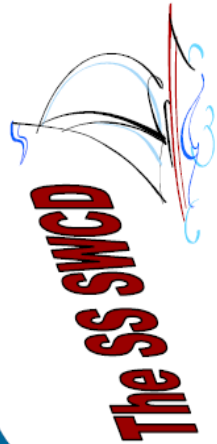


*Harvesting the Winds of Change*

*Donation Guide*

Cuyahoga Soil & Water Conservation  
District  
6100 West Canal Road  
Valley View, Ohio 44125

Cuyahoga SWCD  
6100 West Canal Road  
Valley View, Ohio 44125  
216.524.6580 Ex: 13 or 10



The SS SWCD (That's Soil and Water Conservation District) is looking for a crew of sponsors to support our voyage of the 69th Annual Summer Supervisors School. This three day event has had a long history of bringing conservation professionals and their families together to network and learn from each other through presentations, educational tours, and family-centered activities. Please join us as we cast off this years theme "Harvesting the Winds of Change"

# Donation Form

- Sponsor Crew Levels**
- Captain
  - First Mate
  - Deckhand
  - Dockhand
- Donor Levels**
- \$100
  - \$50
  - \$75
  - \$50
  - Other \$ \_\_\_\_\_

**Donation**

- \$1000
- \$500
- \$250
- \$150

## Crew Benefits



### Captain (\$1000)

Program book listing with logo  
 Your name prominently displayed at the event as a "Captain" of the SS SWCD Crew and listed in all media releases  
 90 day web listing on the OFSWCD website with a hyperlink to your website  
 2 Banquet tickets  
 Commemorative gift



### First Mate (\$500)

Program book listing with logo  
 Your name prominently displayed at the event as a "First Mate" of the SS SWCD Crew and listed in all media releases  
 60 day web listing on the OFSWCD website with a hyperlink to your website  
 1 Banquet ticket  
 Commemorative gift



### Deckhand (\$250)

Program book listing with logo  
 Exhibit sponsorship listing  
 30 day web listing on the OFSWCD website with a hyperlink to your website



### Dockhand (\$150)

Program book listing with logo  
 Exhibit sponsorship listing

### Earmarked an Activity (optional)

- Tours
- Kids Activity
- Sessions
- Golf
- Dinner or lunch
- Fishing Charter

Please Print Your Donor Information:

Name \_\_\_\_\_

Business \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

## Would you like to earmark your donation for a specific activity?

Earmarked donations will be listed in the program book.  
 You may choose from one of the activities listed below

- Educational bus tours
- Children's activities
- Break out educational sessions
- Dinner or lunch banquet

Thank you for your support.